

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 1, 2017

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. S.B. 33**, CONSUMER PROTECTION REVISIONS, by Senator C. S. Bramble, and recommends it be placed on the Consent Calendar.

Respectfully,

James A. Dunnigan Chair

Voting: 10-0-4

5 SB0033.HC1.wpd 2/1/17 2:38 pm menewbold/MEN CRG/MEN





